

20th HUME CONFERENCE

HUME IN HIS SCOTTISH SETTING

under the joint auspices of

THE EIGHTEENTH-CENTURY SCOTTISH STUDIES SOCIETY

and

THE HUME SOCIETY

THE UNIVERSITY OF OTTAWA / UNIVERSITÉ D'OTTAWA

OTTAWA, ONTARIO, CANADA

6 - 10 July 1993

CONFERENCE CO-DIRECTORS

Roger L. Emerson
David R. Raynor

University of Western Ontario
University of Ottawa

6 JULY - TUESDAY

12:00-17:00 **Registration**

14:00-14:15 **Opening Ceremonies**

John Robertson, President, Eighteenth Century
Scottish Studies Society; St. Hugh's College, Oxford.

Wade Robison, President, The Hume Society;
Rochester Institute of Technology.

14:15-15:45 **SESSION 1**

A. Humean Backgrounds [Room 219]

Chair: Udo Thiel, Australian National University.

1. The Clarke-Collins Controversy and Hume's 'Treatise'
Paul Russell, Vancouver, British Columbia.

2. Morally Sensing the Reasons of the Heart: The Experimental Illuminism of Lord
Forbes of Pitsligo. Craig Walton, University of Nevada.

Commentator: Jane McIntyre, Cleveland State University.

B. Agency and the Will [Room 230]

Chair: Spencer Wertz, Texas Christian University.

3. Is a Natural Agency Theory a Viable Alternative to Hume?
Andrew Ward, San José State University.

4. Reason and Belief and the Motivating Influence of the Will
Michael B. Gill, University of North Carolina.

Commentator: A.E. Pitson, University of Stirling.

16:00-17:30 **PLENARY SESSION I**

Chair: James Moore, Concordia University.

Hume's Language of Scepticism

Ian S. Ross, University of British Columbia.

17:30-19:30 Reception & Welcome by the University of Ottawa
[The Chapel, Tabaret Hall]

7 JULY - WEDNESDAY

09:00-10:30 PLENARY SESSION II

Chair: Saul Traiger, Executive Secretary, Hume Society, Occidental College.

Scepticism and Naturalism in Book I of the 'Treatise'
Janet Broughton, University of California at Berkeley.

10:30-10:45 Coffee

10:45-12:15 SESSION 2

A. Hume's Place in the Scottish Enlightenment [Room 209]

Chair: Robert McRae, University of Toronto.

5. Scottish Reason from Hume and Reid to Brown and Chalmers

Fred Wilson, University of Toronto.

6. John Millar: Disciple of Hume and Smith

Ferenc Hörcher, Institute for Advanced Study, Collegium Budapest.

Commentators: Kenneth Winkler, Wellsley College.

Harvey Chisick, University of British Columbia.

B. Panel Discussion: Publishing Hume & Publishing on Hume [Room 219]

Chair: David Fate Norton, McGill University.

Tom Beauchamp, Georgetown University.

Don Garrett, University of Utah.

William Morris, University of Cincinnati .

13:00-15:00 PLENARY SESSION III & LUNCHEON

[National Gallery of Canada: Restaurant des Beaux-Arts]

Chair: M.M. Goldsmith, Victoria University of Wellington.

Hutcheson, Hume and Mr. William Smith

James Moore, Concordia University.

15:45-17:15 SESSION 3

A. Reason & Experience [Room 209]

Chair: Mary Mothersill, Barnard College.

7. Another Look at Cognitive Reason and Moral Action in Hume's Ethical System
Clarence S. Johnson, Spelman College.
8. Hume and Kant on a Rational Ground of Cognitive Experience
Predrag Cicovaki, College of the Holy Cross.

Commentators: Don Garrett, University of Utah.
Margaret Morrison, University of Toronto.

B. English Epistemology [Room 219]

Chair: Neil Wood, University of Glasgow.

9. Bolingbroke and Hume: Epistemological Similarities
Peter Loptson, University of Saskatchewan.
10. Hume on Probable Reasoning: English Mitigated Scepticism and Scottish Social Thought
Claudia Schmidt, University of California at Davis.

Commentator: Roger Gallie, University of Nottingham.

8 JULY - THURSDAY

09:00-10:30 PLENARY SESSION IV

Chair: Richard Sher, Executive Secretary, Eighteenth Century
Scottish Studies Society, New Jersey Institute of Technology.

The French Context of Hume's Philosophical Theology
Alan Charles Kors, University of Pennsylvania.

10:30-10:45 Coffee

10:45-12:15 SESSION 4

A. Miracles and Revealed Religion [Room 219]

Chair: Graeme Hunter, University of Ottawa.

11. The Marvelous and Miraculous in Hume
Robert G. Meyers, State University of New York at Albany.
12. The Separation of Philosophy from Revealed Religion: A Lesson from Hume's 'Dialogues'

Jane E. Bristol, State University of New York at Buffalo.

Commentator: Michael Smithurst, University of Southampton.

B. Hume and Adam Smith [Room 209]

Chair: Cicero Araujo, University of Sao Paulo

13. Hume and Smith on Judicial and Legislative Power
James King, Northern Illinois University.

14. Hume and Smith on Commercial Transactions
Raymond G. Frey, Bowling Green University.

Commentator: Douglas Long, University of Western Ontario.

12:15-14:00 Lunch/ECSSS Meeting [Simard Hall, Rm. 135]

14:00-16:00 PLENARY SESSION V

Chair: John Robertson, St. Hugh's College, Oxford.

Symposium on John B. Stewart's Opinion and Reform in Hume's Political Philosophy.

Donald Livingston, Emory University.

Frederick G. Whelan, University of Pittsburgh.

Douglas Long, University of Western Ontario.

John B. Stewart, The Senate of Canada.

16:30-18:00 Cruise on the Ottawa River.

9 JULY - FRIDAY

09:00-10:30 SESSION 5

A. Hume's Scepticism [Room 209]

Chair: Rolf George, University of Waterloo.

15. Toward a New Model of the Place of Scepticism in Hume's Philosophy
Anne Jaap Jacobson, University of Houston.

16. How a Sceptic May Live Scepticism
David Fate Norton, McGill University.

Commentator: Terence Penelhum, University of Calgary.

B. Hume and Adam Ferguson [Room 219]
Chair: Jane Bush Fagg, Arkansas College.

17. New Light on Hume and Adam Ferguson
Vincenzo Merolle, University of Rome.

18. Hume and the Puzzle of His Reception of Ferguson's 'Essay on the History of Civil Society'
Michael Kugler, University of Chicago.

Commentator: Roger Fechner, Adrian College.

10:30-11:00 Coffee

11:00-12:30 **SESSION 6**

A. Hume and Smith as Social Analysts [Room 219]
Chair: David Kettler, Bard College.

19. Nationality in Hume's Moral Psychology
Donald Ainslie, University of Pittsburgh.

20. Adam Smith on the History of Private Life
Mark Phillips, Carleton University.

Commentator: Henry Clark, Canisius College.

B. Probability and Scepticism [Room 209]
Chair: Danny Goldstick, University of Toronto.

21. Analogical Probability and Hume's Theory of Testimony
Dorothy Coleman, The College of William and Mary.

22. Inference, Reason and Reasoning in Book I of the 'Treatise'
David Owen, University of Arizona

Commentator: Graham Solomon, Wilfrid Laurier University.

12:30-14:00 **Lunch/HS Meeting [Simard Hall, Rm. 135]**

14:00-15:30 SESSION 7

A. Knavery and Justice [Room 219]

Chair: Alastair MacLeod, Queen's University.

23. Hume's Supposition of Knavery in Institutional Design

He Beogang, Australian National University.

24. Commutative Justice in Adam Smith's System of Political Economy

Diasuke Arie, Nihon Fukushi University

Commentator: Leslie Armour, University of Ottawa.

B. Moral Ontology and Duty [Room 209]

Chair: Rob Wilson, Queen's University.

25. Hume and Reid on the Possibility of a Relational Moral Ontology

William C. Davis, Calvin College.

26. How Does the Sense of Duty Motivate in Hume's Account of Morals?

Elizabeth Radcliffe, Santa Clara University.

Commentator: Richard Dees, Saint Louis University.

C. Hume and the Doctors [Room 230]

Chair: Justine Noel, Queen's University.

27. Dr. Cheyne and Spiritual Autobiography

Anita Guerrini, University of California at Santa Barbara.

28. Toward a Definition of Two Medical Cultures: Modern Paganism versus the Evangelical Enlightenment

John Wright, University of Windsor.

Commentator: Toby Gelfand, University of Ottawa.

15:30-16:00 Coffee

16:00-17:30 SESSION 8

**A. Editing Hume's History of England [Room 230]
Chair: John Dwyer, York University.**

29. Hume's Revisions of his 'History of England'
Frits van Holthoorn, Rijksuniversiteit Groningen.

30. A Critical Edition of Hume's 'History of England'?
Tom Beauchamp, Georgetown University.

Commentator: Mark Box, University of Alaska.

**B. Hume and Thomas Reid [Room 219]
Chair: Louise Marcil, Université de Montreal.**

31. Reid and Hume on the Nature of Belief
Ronald Beanblossom, Ohio Northern University.

32. Hume and Reid on the Simplicity of the Soul
Lorne Falkenstein, University of Western Ontario.

Commentator: Phillip Cummins, University of Iowa.

**C. Religion Naturalized [Room 209]
Chair: Pierre Laberge, Université d'Ottawa.**

33. Hume's Natural History of Religion
Michel Malherbe, Université de Nantes.

34. God and Natural Belief
Beryl Logan, York University.

Commentator: James Dye, Northern Illinois University.

18:00-19:00 Cash Bar

19:00-21:30 Banquet

10 JULY - SATURDAY

09:00-10:30 PLENARY SESSION VI

Chair: Dorothy Coleman, The College of William and Mary.

Re-imagining the Enlightenment in Britain

David Spadafora, Lake Forest College.

10:30-10:45 Coffee

10:45-12:15 SESSION 9

A. **Evil and Power** [Room 209]

Chair: Tito Magri, Università Degli Studi di Bari.

35. A New Manuscript Fragment on Evil

M.A. Stewart, University of Lancaster.

36. Robertson, Hume and the Balance of Power

Frederick G. Whelan, University of Pittsburgh.

Commentator: Jeffrey Smitten, Utah State University.

B. **Hume and the Self** [Room 219]

Chair: Jacqueline Taylor, University of Chicago.

37. The Cement of the Self or the Glue of the Mind

Eric Watkins, University of Notre Dame.

38. Hume's 'Cogito ergo sum'

Donald Baxter, University of Connecticut.

Commentator: Robert Muehlmann, University of Western Ontario.

12:15-13:30 Lunch

13:30-15:00 SESSION 10

A. **Hume Abroad** [Room 219]

Chair: Heiner Klemme, Philipps-Universität Marburg

39. Hume's 'Of Refinement in the Arts' and Its Influence in Spain

Maria Elosegui, Universidad de Zaragoza.

40. Moses Mendelssohn and David Hume
Manfred Kuehn, Purdue University.

Commentator: Chris Laursen, University of California at Riverside.

- B. Scottish Medical Men: At Home and Abroad [Room 230]**
Chair: Anita Guerrini, University of California at Santa Barbara.

41. Cullen, Hume and the Philadelphia Medical School
Nina Reid-Maroney, University of Windsor.

42. Who Made Up the Eighteenth Century Scottish Medical World?
Roger L. Emerson, University of Western Ontario.

Commentator: Eric v. d. Luft, State University of New York at Syracuse.

Acknowledgements

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