

Princeton Theological Seminary

Center for the Study of Scottish Philosophy
Eighteenth-Century Scottish Studies Society
International Adam Smith Society

**Thomas Reid, William
Cullen and Adam Smith:
The Science of Mind and
Body in the Scottish
Enlightenment**

**Conference
Program**

Erdman Conference Center, Princeton
Theological Seminary, Princeton, NJ
24–27 June 2010

THURSDAY 24 JUNE

- 3:30 PM Registration opens: ERDMAN FOYER
- 4:30 PM Welcome: COOPER CONFERENCE ROOM
- 4:45–5:45 PM Plenary Lecture I: COOPER CONFERENCE ROOM

"Thomas Reid as Historian of Philosophy"
Aaron Garrett
Boston University

Chair: Gordon Graham, Princeton Theological Seminary

- 6:00 PM Dinner: MACKAY CAMPUS CENTER

FRIDAY 25 JUNE

- 7:30–9:00 AM Breakfast: MACKAY CAMPUS CENTER

- 9:00–10:30 AM Session I

Natural Science and Moral Philosophy: COOPER CONFERENCE ROOM

Chair: Eugene Heath, State University of New York at New Paltz (USA)

1. Sinichi Nagao, Nagoya University (Japan), "Scottish Newtonianism in the Moral Sciences: Ferguson, Reid, Smith, and Scottish Natural Scientists"
2. Katherine Nicolai, University of Edinburgh (Scotland), "The Experimental Method, Eclecticism, and Philosophy in the Scottish Enlightenment"
3. Toni Carey, independent scholar (USA), "Between Mind and Body: The 'Sub-rational' in Scottish Moral Science"

Scottish Religious Influences on America: CLARKE LOUNGE

Chair: Toni Bowers, University of Pennsylvania (USA)

1. Louisiane Ferlier, Université Paris-Diderot (France), "Scottish Quakerism in Pennsylvania: The Failure of George Keith's Holy Experiment, 1680-1692"
2. Darren Schmidt, Taylor College and Seminary (Canada), "The Influence of Scottish Religious History-Writing on Jonathan Edwards"
3. Roger Fechner, Adrian University, Emeritus (USA), "John Witherspoon and the Creation of the Presbyterian Church in the United States of America"

The Early Years of the "Great EB": ERDMAN ART STUDIO

Round Table on Frank A. Kafker and Jeff Loveland, eds., *The Early Britannica: The Growth of an Outstanding Encyclopedia* (Voltaire Foundation, 2009)

Chair: Deidre Dawson, Michigan State University (USA)

Stephen W. Brown, Trent University (Canada); Alan Rauch, University of North Carolina at Charlotte (USA); Silvia Sebastiani, École des Hautes Études en Sciences Sociales (France); Kathleen Hardesty Doig, Georgia State University (USA); Frank Kafker, University of Cincinnati, Emeritus (USA); and Jeff Loveland, University of Cincinnati (USA)

10:30-11:00 AM Coffee/Tea Break: ERDMAN FOYER

11:00 AM -12:30 PM Session II

Scotland in Princeton: COOPER CONFERENCE ROOM

Chair: John Murrin, Princeton University, Emeritus (USA)

1. Andrew Hook, University of Glasgow, Emeritus (Scotland), "John Maclean, Princeton's First Professor of Chemistry"

2. Ned C. Landsman, Stony Brook University (USA), "Imperial Churches, Ecclesiastical Politics, and the Princeton Enlightenment"
3. Kenneth Craven, New York, NY (USA), "God's Divine Plan at Princeton 1765-1908"

Sociable Scots: CLARKE LOUNGE

Chair: Susan Manning, University of Edinburgh (Scotland)

1. Iris Fleßenkämper, University of Münster (Germany), "'All Raillery Ought to Be Avoided in Philosophical Argument': Rules and Practices of Learned Intercourse in the Scottish Enlightenment"
2. Richard B. Sher, New Jersey Institute of Technology (USA) "James Boswell and Sir William Forbes: 'A Good Glass to View Myself in To Advantage'"
3. Maureen Harkin, Reed College (USA), "Marriage in Adam Smith and John Millar"

Reid on Ethics: ERDMAN ART STUDIO

Chair: Gordon Graham, Princeton Theological Seminary (USA)

1. Charles Bradford Bow, University of Edinburgh (Scotland), "Thomas Reid on Causation, Morality and Freedom: A Call of Faith"
2. James J. S. Foster, Princeton Theological Seminary (USA), "How Real Is Reid's Moral Realism?"
3. Maria Elton, University of Los Andes (Chile), "The Relevance of Thomas Reid's Criticism about Adam Smith's System of Sympathy"

12:30-1:30 PM Lunch: MACKAY CAMPUS CENTER

1:30–3:00 PM Session III

Adam Smith Book Panel I: COOPER CONFERENCE ROOM

Round Table on Fonna Forman-Barzilal, *Adam Smith and the Circles of Sympathy* (Cambridge University Press, 2010)

Chair: Maureen Harkin, Reed College (USA)

Richard Boyd, Georgetown University; Craig Smith (USA), University of St. Andrews (Scotland); Jeff Weintraub, University of Pennsylvania (USA); and Fonna Forman-Barzilal, University of California at San Diego (USA)

Cullen and Reid on Physiology and Medicine: CLARKE LOUNGE

Chair: Andrew Terjesen, Rhodes College (USA)

1. Cristina Paoletti, University of Bologna (Italy), and John P. Wright, Central Michigan University (USA), "Mind and Body in the Physiology of William Cullen"
2. Giovanni B. Grandi, University of British Columbia at Okanagan (Canada), "Reid on Single and Double Vision"
3. Philip K. Wilson, Penn State College of Medicine (USA), "Contextualizing Erasmus Darwin's *Zoönomia* within William Cullen's *Nosology*"

History, Science, and Providence from David Hume to James Madison [Graduate Student Panel]: ERDMAN ART STUDIO

Chair: Silvia Sebastiani, École des Hautes Études en Sciences Sociales (France)

1. Stephen Gutwald, Central Michigan University (USA), "Empire and the Historical Thought of Hume, Robertson, and Ferguson"
2. Josh Ehrlich, Berkeley School of Law (USA), "Providence and Newtonianism in the Works of William Robertson"

3. Richard Mrak, East Stroudsburg University, (USA), "Founded on Virtue, Governed by Passion: Scottish Influences on Jefferson and Madison"

3:00–3:30 PM Coffee/Tea Break: ERDMAN FOYER

3:30–5:00 PM Session IV

**John Witherspoon in Scotland and America: COOPER
CONFERENCE ROOM**

Chair: Ned C. Landsman, Stony Brook University (USA)

1. Craig Smith, University of St. Andrews (Scotland), "John Witherspoon and Scottish Political Thought"
2. C. Jan Swearingen, Texas A&M University (USA), "Enlightened Awakenings: Calvinist Republican Political Theory and Scottish Enlightenment Rhetoric: A Comparative Study of John Witherspoon and Samuel Davies"
3. Lynée Lewis Gaillet, Georgia State University (USA), "The 'Princeton School' Curriculum: College of New Jersey President John Witherspoon and Scottish Rhetorician George Jardine"

Tragedy on the Stage: CLARKE LOUNGE

Chair: Catherine Jones, University of Aberdeen (Scotland)

1. Leslie Ellen Brown, Ripon College (USA), "Lord Kames and the Tragedy"
2. Kevin Joseph McGinley, Orkney College (Scotland), "Home's Happy Endings: Catharsis, Social Virtue, and Narrative in John Home's Drama"
3. Mike Kugler, Northwestern College (USA), "Civil Piety and Christian Culture In the Debate over John Home's *Douglas*"

5:00–6:00 PM ECSSS AGM: COOPER CONFERENCE ROOM

6:00 PM Dinner: MACKAY CAMPUS CENTER

7:00–8:00 PM Conference Reception

Hosted by CSSP at 98 Mercer Street
Courtesy of Dr Stephen Crocco

SATURDAY 26 JUNE

8:00–9:00 AM Breakfast: MACKAY CAMPUS CENTER

9:00–10:30 AM Session V

Cullen and Reid in America: COOPER CONFERENCE ROOM

Chair: Mark G. Spencer, Brock University (Canada)

1. John Dixon, College of Staten Island, CUNY (USA),
"Alexander Garden, Cadwallader Colden, and the Early
Reception of Thomas Reid's Philosophy in British America"
2. Gordon Graham, Princeton Theological Seminary (USA),
"Witherspoon, Reid, and Common Sense in America"
3. Catherine Jones, University of Aberdeen (Scotland), "The
Weight of Dr. Cullen's Name': Anxieties of Influence in
Benjamin Rush's Autobiography"

Disability and Disadvantage: CLARKE LOUNGE

Chair: Gordon Turnbull, Yale University (USA)

1. David E. Shuttleton, University of Glasgow (Scotland),
"Thomas Blacklock: Blindness, Voyeurism, and the
Embodiment of Enlightenment"

2. John W. Cairns, University of Edinburgh (Scotland), "The Impact of Somerset's Case in Scotland"
3. Christopher T. Brooks, East Stroudsburg University (USA), "New Jersey Presbyterians, Slavery, and Scottish Common Sense Philosophy"

Adam Smith: Knowledge, Religion, and Empire: ERDMAN ART STUDIO

Chair: James R. Otteson, Yeshiva University (USA)

1. Mike Hill, University of Albany (USA), "'The Pleasing Wonder of Ignorance': Adam Smith's Divisions of Knowledge"
2. Raquel Lázaro, University of Navarre (Spain), "The Existence of God according to Adam Smith"
3. Edward G. Andrew, University of Toronto, Emeritus (Canada), "Adam Smith on the Roman Agrarian Laws and Empire"

10:30–11:00 AM Coffee/Tea Break: ERDMAN FOYER

11:00 AM–12:30 PM Session VI

Scottish Rhetoric and Belles Lettres: COOPER CONFERENCE ROOM

Chair: Jeff Strabone, University of South Florida (USA)

1. Susan Manning, University of Edinburgh (Scotland), "Adam Smith, Hugh Blair, and John Witherspoon: The Rhetoric of Character"
2. Maeve Adams, New York University (USA), "'The Critical Science...Bring[s] Us into a New Country': The Rhetoric of Science and the Scottish Science of Rhetoric"
3. Michael C. Amrozowicz, University of Albany (USA), "'No One Ever Made a Bargain in Verse': Aspects of Adam Smith's

Theory of Poetics in the Lectures on Rhetoric and Belles
Lettres"

Philosophical Reflections: CLARKE LOUNGE

Chair: Jennifer Keefe, University of Wisconsin at Parkside (USA)

1. Colin Heydt, University of South Florida (USA), "'Where Men Judge of Things by Their Natural, Unprejudiced Reason': Hume and His Contemporaries on the Virtues"
2. Andrew Terjesen, Rhodes College (USA), "An Interplay of Sympathies: Eighteenth-Century Scottish Physiology and the Debate over Moral Sentiments"
3. Vincenzo Merolle, University of Rome "La Sapienza" (Italy), "Adam Ferguson: From Enlightenment to Romanticism"

Sophie de Grouchy, Mary Wollstonecraft and the *Theory of Moral Sentiments*: ERDMAN ART STUDIO

Chair: Fonna Forman-Barzilai, University of California at San Diego (USA)

1. Deidre Dawson, Michigan State University (USA), "The Rights of Women and the Right to Happiness: Sophie de Grouchy and Mary Wollstonecraft on Smith's *Theory of Moral Sentiments*"
2. Karin Brown, San José State University (USA), "Adam Smith and Sophie de Grouchy on Morality as a Social Science"
3. Catriona Seth, University of Nancy (France), "Press Reactions to Sophie de Grouchy's Translation of the *Theory of Moral Sentiments*"

12:30–1:30 PM Lunch: MACKAY CAMPUS CENTER

1:30–2:30 PM Plenary Lecture II: COOPER CONFERENCE ROOM

“William Cullen and His Edinburgh Medical World”

Guenter B. Risse

University of California at San Francisco, Emeritus

Chair: John P. Wright, Central Michigan University (USA)

3:00 PM Conference Trip with Conference Banquet

Conference Participants who have purchased places on the trip to Grounds for Sculpture and Rats Restaurant should assemble outside Erdman Conference Center. The coach will drop its passengers at the main entrance to the Grounds at approximately 3.30 leaving two hours to visit the exhibits. There is access to Rats Restaurant from the Grounds. You are asked to gather there at 5.30 for drinks, so that dinner can begin at 6pm. The return coach to Erdman Hall will leave from Rats.

There is no dinner available at Mackay Campus Center

SUNDAY 27 JUNE

8–9:00 AM Breakfast: MACKAY CAMPUS CENTER

9:30–11:00 AM Session VII

Adam Smith Book Panel II: COOPER CONFERENCE CENTER

Round Table on Ryan Patrick Hanley, *Adam Smith and the Character of Virtue* (Cambridge University Press, 2009)

Chair: Gordon Schochet, Rutgers University, Emeritus

Aaron Garrett, Boston University; Gordon Graham, Princeton Theological Seminary; Catherine Labio, University of Colorado, Boulder; and Ryan Patrick Hanley, Marquette University (USA)

Voices from on High: Patronage and Medical Advice: CLARKE LOUNGE

Chair: Guenter B. Risse, University of California at San Francisco, Emeritus (USA)

1. Ralph McLean, University of Glasgow (Scotland), "Lord Bute as Patron of Scottish Letters"
2. Arto Ruuska, University of Helsinki (Finland), "Thomas Trotter on Drunkenness, Its Effects and Etiology"
3. Adam Budd, University of Edinburgh (Scotland), "William Cullen's Clinical Correspondence: Archive, Theory, and Practice"

Into the Nineteenth Century : ERDMAN ART STUDIO

Chair: Cairns Craig, University of Aberdeen (Scotland)

1. Özlem Çaykent, Eastern Mediterranean University (N. Cyprus), "Scott versus McCrie: Sharpe's Edition of Kirkton's *History of the Church of Scotland* (1817)"
2. Lisa Rosner, Stockton College (USA), "Caught in the Web of Burke and Hare: Digitally Representing the Dangers of Nineteenth-Century Edinburgh"
3. Michael L. Dorn, Stony Brook University (USA), "Taking Measurements and Drawing Lines: Benjamin Rush's Phrenology and the Spirit of Improvement"

11:00–11:30 AM Coffee/Tea Break: ERDMAN FOYER

11:30 AM Guided Walking Tour of Historic Princeton

Conference participants who have reserved a place on the walking tour led by the Historical Society of Princeton should assemble outside Erdman Conference Center.