

**Religion and Enlightenment in 18th-Century Scotland
Online Conference, 6–7 August 2020**

Plenary Lectures:

1. Samuel Fleischacker, University of Illinois at Chicago, “Adam Smith’s Views of Religion”
2. Martha McGill, University of Warwick, “Bodies, Selves, and the Supernatural in Enlightenment Scotland”

Panels

1. Q&A on the Plenary Lectures with Sam Fleischacker and Martha McGill

2. Language, Rhetoric, and Textuality

1. Martha Garcia, University of Central Florida, “Hugh Blair and Benito Feijoo: The Quest for Truth in the Religious Textuality of the Enlightenment in Scotland and Spain”
2. Rosaleen M. Keefe, Old Dominion University, “Implex Perception, Imagination, and Poetry: A Reexamination of the Lectures of Robert Watson”
3. Taylor F. Walle, Washington and Lee University, “Scots Dialect and the Fiction of Rusticity”

3. Varieties of Presbyterianism in Scotland and America

1. Bonnie Soper, Stony Brook University, “Contested Covenanters: The Political Legacy of 17th-Century Scottish Memory and Religious Dissent”
2. Sandra McCallum, University Glasgow, “‘without be fightings, and within be fears’: The Ministry of the Rev. Thomas Boston (1676–1732)”
3. Gideon Mailer, University of Minnesota, “Scottish Enlightenment, Scottish Evangelicalism, and American Slavery in the Eighteenth Century”

4. Divine Creation and Divine Providence

1. Mike Kugler, Northwestern College, “Providence and Divine Mechanisms: The Seventeenth-Century Theological Roots of the Scottish Science of Human Nature”
2. Deborah Boyle, College of Charleston, “Lady Mary Shepherd on Divine Creation”
3. Regina Hewitt, University of South Florida, “Socializing Providence: The Influence of Hume’s *History of England* on John Galt’s Settler Fiction”

5. Morality, Probability, and Aesthetics

1. Naoki Yajima, International Christian University (Tokyo), “Probability and Conceivability in David Hume and Bishop Butler”
2. Christopher A. Shrock, University of Sioux Falls, “Revenge of Scottish Enlightenment Objectivity”
3. Brooke Franks, Stony Brook University, “The Moral Corruption of Women in 18th-Century Scotland: Irregular Marriage, Infanticide, and Divorce”

6. Commerce, Religion, and the Will

1. Toni Vogel Carey, Independent Scholar, “Adam Smith and the God Hypothesis”
2. Michael J. Plato, Colorado Christian University, “Archibald Alexander of Princeton Theological Seminary and the Integration of Thomas Reid and Jonathan Edwards on the Will”
3. Patrick Murray and Jeanne A. Schuler, Creighton University, “‘Heaven...[is]...not a politico-economical place’: Commerce and Egoism from Hume and Smith to Gary Becker”